

**JHARKHAND PUBLIC SERVICE COMMISSION, RANCHI**  
**MEDICAL OFFICER ( BASIC CADRE) RECRUITMENT EXAMINATION**

Advt. No(02/2014)

**Application to be filled in Block Letters**

**Recruitment By JPSC For Medical Officer (Basic Cadre)**

Full Name:

Recruitment Details:-

Post applied for **Medical Officer (Basic Cadre)**

**Personal Details**

**Name of Applicant:**

Do you claim reservation on the basis of caste?

Reservation Category:

Caste Certificate No:

(Issued by an officer not below the rank of SDO in prescribed format I or II)

Caste Certificate Issuing Authority:

Caste Certificate Date of Issue:

Do you belong to PWDs Category :

Type of disability:

% of disability:

Medical Certificate No.:

Medical Certificate Date of Issue :

Do you claim reservation under Sports Quota?

Sports List:

Sports Certificate No. :

Sports Certificate Date of Issue:

Gender:

Date of Birth:

(As per Matriculation/ 10<sup>th</sup> / SSE / CBSE/ ICSE/ other equivalent examination certificate)

Age as on -01.08.2014:

Correspondence Address:

State:

District:

Pin Code:

Permanent Address:

State:

District:

Pin Code:

Husband's Name/Father's Name:

Relationship:

Mobile No.:

Email ID:

Proof of Personal Identification:

Personal Identification Document:

Paste your Self  
Attested recent  
Passport Size  
Photograph

Personal Identification No.:

Nationality:

Identification Mark:

Did you appear for Medical Officer (Basic Cadre) Examination of JPSC earlier?

Name of Exam: MO (BC) 2011

Status:

Have you ever been debarred by UPSC/ Any State Public Service Commission?:

Name of Commission:

Debarred on :

Debarred up to:

Remarks:

Mention the relationship, if you are the relative of Chairman/Member /Gazetted/Non-Gazetted/Employee of JPSC?:

**Educational Qualifications:-**

| Education              | Board/University | Others | Year of Passing | Total Marks | Marks Obtained | Percentage | Class / Grade | Certificate No |
|------------------------|------------------|--------|-----------------|-------------|----------------|------------|---------------|----------------|
| 10 <sup>th</sup> / SSE |                  |        |                 |             |                |            |               |                |
| 12 <sup>th</sup> / HS  |                  |        |                 |             |                |            |               |                |
| MBBS                   |                  |        |                 |             |                |            |               |                |

Do you have 1 years relevant experience as Intern from Indian Medical Association and Medical College cum hospital recognised by state government?

**Internship Details:-**

| Name of Institution/ Hospital | Others | From | To | Period | Certificate No | Date of Issue |
|-------------------------------|--------|------|----|--------|----------------|---------------|
|                               |        |      |    |        |                |               |
|                               |        |      |    |        |                |               |
|                               |        |      |    |        |                |               |

**Registration details with MCI /State Medical Council :-**

| Name of Council | Registration No. | Certificate No | Date of Issue |
|-----------------|------------------|----------------|---------------|
|                 |                  |                |               |
|                 |                  |                |               |

**Whether you are employed with Govt. of Jharkhand?**

| Name of Post | Nature of Post | Date of Appointment | Date of resignation | Name of Employer |
|--------------|----------------|---------------------|---------------------|------------------|
|              |                |                     |                     |                  |
|              |                |                     |                     |                  |
|              |                |                     |                     |                  |

Whether you are seeking age relaxation for being Jharkhand Govt. Servant for continuous period of minimum three years as on 01.08.2014?

**List of enclosers:- Self Attested Photocopy of**

- Date of Birth Certificate (Matriculation/ 10<sup>th</sup> / SSE / CBSE/ ICSE/ other equivalent examination certificate)
- Caste Certificate (If candidate Belongs to)
- PWD Certificate (If candidate Belongs to)
- Sports Certificate (If candidate Belongs to)
- 10<sup>th</sup> Certificate & Marks Sheet
- 12<sup>th</sup> Certificate & Marks Sheet
- MBBS Completion Certificate & Marks Sheet
- Internship Certificate
- MCI/SMC Registration Certificate
- Employment Certificate (If Applicable)
- Copy of JPSCø Fee Challan

**Payment Details:-****Your Fees Amount is:****Payment Mode:****Name of SBI Branch:****Journal No.:****Total Amount Payable(Including Bank charges) is:****Date:**

**Declaration:-**

1. I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will get cancelled.
2. I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only)
3. I have read the advertisement and I am agree to the terms and conditions elaborated in the advertisement.

Signature:

Place:

Date: